



Report of Contributions and Expenditures For County Candidates and Officeholders

(Utah Code Section 20A-11)

SANPETE COUNTY COURT
CLERK
2010 JUL 22 PM 1:33

Name of Candidate or Officeholder <i>Kevin G. Holman</i>		Political Party <i>Republican</i>	
Street Address and Apartment Number <i>650 So 500 W</i>		City <i>Mount Pleasant</i>	State <i>Utah</i>
		Zip Code <i>84647</i>	
Office Seeking <i>Sheriff</i>	District Number	Area Code & Phone Number <i>1-435-851-1539</i>	Area Code & Fax Number <i>NA</i>

COUNTY CANDIDATES

Type of Report
(Check the appropriate box)

INTERIM REPORTS:

30 days after Primary Election, July 22, 2010
(Required by all candidates eliminated in the primary)

Seven days before a General Election, October 26, 2010
(Required by all candidates)

30 days after a General Election, December 2, 2010
(Required by all candidates)

Yes
 No

Is this report an amendment?

Report Verification

I, *Kevin G. Holman*
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures
is true, accurate and correct to the best of my knowledge.

[Signature] *7-21-10*
Signature of Candidate or Officeholder Date

To File this Form
Mail or deliver original copy to
Sanpete County Clerk's Office
160 N Main, Room 202
PO Box 100
Manti, Utah 84642

For More Information
Contact the Lieutenant Governor's Office
(801) 538-1041
Fax (435) 835-2135

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JUL 26 2010

Greg Bell
Lieutenant Governor
Date Received

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Candidate or Officeholder's Last Name <i>Holman</i>	
Date of Report 7-20-2010	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	1595 ⁰⁰	1595 ⁰⁰
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	5243 ⁴²	5243 ⁴²
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	1595 ⁰⁰	
5	Subtotal (Add Lines 3 and 4)	1595 ⁰⁰	
6	Total Expenditures Made (From Line 2 Column A)	5243 ⁴²	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	13648 ⁴²	

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Candidate or Officeholder's Last Name Holman	
Date of Report 7-20-2010	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
5-4-10	D. J. Management Inc	P.O. Box 713 Ephraim Ut 84627	500 ⁰⁰
4-28-10	Jay Monsen	430 So 500 W Mount Pleasant Ut 84647	50 ⁰⁰
5-25-10	Steven J. Clark	HC 13 Box 3071 Chester, Utah 84623	25 ⁰⁰
5-24-10	ED & Lesa Cox Family Trust	P.O. Box 219 Fairview Utah 84629	200 ⁰⁰
5-27-10	George W. Johansen Const.	1752 So Hwy 117 PO Box 100 Mt. Pleasant Ut 84647	500 ⁰⁰
6-16-10	Alan Justesen 365 North 1000 E Manti 84642	365 no. 100 E, Manti, Utah 84642	20 ⁰⁰
6-10-10	Richard W. Allred	615 no 300 E, Springcity, ut. 84662	20 ⁰⁰
6-14-10	clifford R. Birrell	660 E 100 no. Ephraim, Utah 84627	10 ⁰⁰
6-16-10	Ralph Branchley	640 E 100 no. Ephraim ut 84627	100 ⁰⁰
6-17-10	Ruthy Christensen	55 E. 500 no Fairview, ut 84629	20 ⁰⁰
6-22-10	Lynn Schiffman	284 no 350 E Ephraim, ut 84627	20 ⁰⁰
6-22-10	Natasha Madsen	125 So. 100 W Manti ut 84642	20 ⁰⁰
6-22-10	Various Donors under 50 ⁰⁰ each. 5 x 20 ⁰⁰ = 100		100 ⁰⁰
6-22-10	Donor	NA	10 ⁰⁰
SUBTOTAL FOR THIS PAGE			1595 ⁰⁰
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)			1595 ⁰⁰

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Candidate or Officeholder's Last Name Holman	
Date of Report 7-20-2010	

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
5-21-10	AMY Thompson	Brochures.	353 ¹⁰
4-13-10	Horseshoe Mtn. Hardware	Tape - Wire Supplies - Convention	20 ²⁴
4-13-10	Sam's Club	Water - Convention	17 ⁴⁷
4-2-10	Kopy Katz	Address Stickers	13 ⁸¹
4-13-10	Jecs Craft Coop	Supplies - Convention	19.91
4-9-10	Wal-Mart	Supplies - Convention	23.41
3-15-10	Sanpete County	Filing Fee.	277 ⁹⁵
4-5-10	Office Depot	Mailing Seals Convention.	19 ²¹
4-5-10	Flow Mitchell/ USPS Stamps	Stamps for Mailing	132 ⁰⁰
4-17-10	Staples	Print Cartridge	83 ⁷⁹
6-3-10	Horseshoe Mtn. Hardware	Sign Fastners	7.74
7-9-10	Sanpete Co. Broadcasting	Radio Spots	960 ⁰⁰
3-30-10	Yahoo	Web Page	123 ⁸²
5-7-10	Super Warehouse	Print Cartridges	417 ⁹⁶
SUBTOTAL FOR THIS PAGE			2470 ⁴¹
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			4 —

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Candidate or Officeholder's Last Name Holman	
Date of Report 7-20-2010	

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
6-18-10	Ferrari Color	Campaign Signs	943 ²²
6-21-10	Garrison Valley Gazette	Ad's	357 ⁰⁰
6-30-10	Sanpete Valley News	Ad's	766 ⁵⁰
7-19-10	Sanpete Valley News	Ads	289 ⁹⁰
6-3-10	The Pyramid	Ads	105 ⁰⁰
6-14-10	The Pyramid	Ads	217 ⁵⁰
3-20-10	Becks	Gas pick-up Ads + Signs	31 ⁸³
6-3-10	Combos 4	gas - Campaign Signs	22 ⁶⁴
3-19-10	Mirasdar	gas Campaign Contacts	15. ²⁴
4-26-10	Ferrari's	Campaign Meeting	24 ¹⁸
SUBTOTAL FOR THIS PAGE			2773 ⁰¹
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			5243 ⁴²